

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAR THOMA GRAM JYOTI ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030229
3	SCHOOL CODE (IF APPLICABLE)	50205
4	COMPLETE ADDRESS WITH PIN CODE	IN FRONT OF KRISHI UPAJ MANDI, PEHREWA, KHITOLA, SIHORA, DIST - JABALPUR (M.P.) PIN - 483225
5	PRINCIPAL NAME	NITIN KUMAR PAUL
6	PRINCIPAL QUALIFICATION	M.COM, B.ED
7	SCHOOL EMAIL ID	marthoma.sr.sec.school@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07624292104

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://marthomaschoolsihora.com/allimages/175371.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://marthomaschoolsihora.com/allimages/77462.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://marthomaschoolsihora.com/allimages/84013.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://marthomaschoolsihora.com/allimages/328534.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://marthomaschoolsihora.com/allimages/887595.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://marthomaschoolsihora.com/allimages/876246-1.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://marthomaschoolsihora.com/allimages/60367SELF CERTIFICATE-2.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://marthomaschoolsihora.com/allimages/387258.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://marthomaschoolsihora.com/FeesStructure.aspx
2	ANNUAL ACADEMIC CALENDER	http://marthomaschoolsihora.com/NoticeBoard.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://marthomaschoolsihora.com/allimages/32496School%20management%20committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://marthomaschoolsihora.com/allimages/55139PTA%202023%20-%202024.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://marthomaschoolsihora.com/allimages/98089.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NITIN KUMAR PAUL
2	TOTAL NO. OF TEACHERS	51
	PGT	10
	TGT	15
	PRT	15
3	TEACHERS SECTION RATIO	24:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	99	88	88	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	69	54	78	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13065
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	03
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=yIIITFWBniNM